

DEPARTMENT OF COMPUTER SCIENCE AND ENGNEERING

STAFF PROFILE INFORMATION

| 1 | Name of Faculty | Mr. Nileshkumar M. Sawant | | | |
|----|---------------------------------|---------------------------------------|-------------------------------|----------|--|
| 2 | Designation | Asst. Professor | | | |
| 4 | Date of Joining the Institute | August 2024 | 2 | | |
| 5 | Contact No. | 7276697207 | | | |
| 6 | E-mail | sawant.nil@gmail.com | | | |
| 7 | Date of Birth | 31/03/1979 | | | |
| 8 | Specialization | Embedded System, Digital Electronics. | | | |
| | | UG | PG | Ph.D. | |
| 9 | Qualification | B.E. Instrumentation & Control | M. Tech Embedded System | Pursuing | |
| 10 | Total Experience | Academic | Industrial | Total | |
| 10 | | 14.5 | 3.5 | 18 | |
| 11 | Publications (Journals) | National | International | Total | |
| 11 | | 01 | 01 | 02 | |
| 12 | Publications (Conferences) | National | International | Total | |
| 14 | | 00 | 00 | 00 | |
| 12 | DC/DL D. Droite etc. Contile d | PG Projects | Ph.D. Projects | Total | |
| 13 | PG/Ph.D. Projects Guided | | | | |
| 14 | Books Published/IPRs/Patents | NIL | | | |
| 15 | Professional Bodies Memberships | NIL | | | |
| 16 | Consultancy Activities | NIL | | | |
| 17 | Awards / Achievements | NIL | | | |
| 18 | Grants Received | NIL | | | |

> **RESEARCH PUBLICATIONS:**

| Sr. No. | Title of the Paper/Article | Name of the Journal |
|------------|---|---|
| 1. | Advance Toll Collection System by using RFID& ZIGBEE | JETIR ISSN UGC Approved (JournalNo. 63975) published in Vol.3 Issue 9 October 2010 |
| 2. | Communication Aspects and Analyze the Risk5G | Futuristic Trends in Computing Technologies and Data Sciences (IIP Book Series) Published in: IIP Series Volume: 3, Month: May, Year: 2024 Page No.: 94-107 e-ISBN: 978-93-6252-671-7 DOI/Link: https://www.doi.org/10.58532/V3 <u>BGCT9P2CH3</u> |

Details of Faculty Development Programs (Workshop/Conference/Training Program)

| Sr. No. | Title of the Programme | Organizer | Year | Date | Duration |
|------------|--|---|------|---|----------|
| 1. | Mechatronix, Robotics & Automation. | Agnel Polytechnic, Vashi | 2010 | 8 th Feb 2010 to 13 th Feb 2010 | One Week |
| 2. | Industrial Training program | Maharashtra State Board of Technical Education, Mumbai | 2010 | 19 th July 2010 to 21 th July 2010 | 3 Days |
| 3. | Industrial Flow Meters, Control valves ,WaterQuality Instruments, System Integration, PLC/DCS, Building Automation | Maharashtra State Board technical Education, Mumbai | 2010 | 16 th August2010 to 20 th August 2010 | One Week |
| 4. | "Human Resource Development Skills For Professionals Excellence" | MPKV, Rahuri (MH) and EEI, AAU Campus, Anand (GJ) | 2023 | 25 th Sept. 2023 to 27 th September 2023 | 3 Days |
| 5. | "Recent Trends in Healthcare " | AIML & Dept. of CSE, Vishwakarma Institute of Information Technology, Pune. | 2023 | 18 th Dec 2023 to 22 th Dec2023 | One Week |

| 6. | Data Analysis Using Advanced Excel | Dr. Bapuji Salunkhe Institute of Engineering& Technology | 2024 | 07 th Oct 2024 to 11 th Oct 2024 | One Week |
|----|---|--|------|--|----------|
| 7. | Mastering AI Tools for faculty Excellence | Vishwakarma Institute of Information Technology, Pune | 2024 | 23 th Dec 2024 to 27 th Dec 2024 | One Week |
| 8. | "Next-Gen AI: Innovation in ML, DL& Generative Models" | Marathwada Mitra Mandals Institute of Technology, Lohgoan, Pune | 2025 | 06 th Jan 2025 to 11 th Jan 2025 | One Week |

OTHER HONOURARY WORK:-

- 1. Treasurer in **Mp-ProEX** (**National Level Project Exhibition**) at PVPP's Manohar Phalke Polytechnic, Sion, Mumbai.
- 2. Paper Setter, Evaluator and External Examiner in the MSBTE examination.
- 3. External Examiner in the Department of Technology, Kolhapur.
- 4. Coordinator for **Paper presentation in IMPULSE-2K25**(National Level Technical Competition) at **BSIET**, Kolhapur.
- 5. Coordinator for **Portfolio like NBA, UBA, DBATU Technical Event and discipline** at BSIET, Kolhapur.
- 6. Co-Coordinator for Sport at **BSIET**, Kolhapur.
- 7. Successfully done NPTL course in "Outcome Based Pedagogic Principles for Effective Teaching".